

**SPEAKERS PANEL (LIQUOR LICENSING)**

**Day:** Tuesday  
**Date:** 18 July 2017  
**Time:** 10.00 am  
**Place:** Lesser Hall 2 - Dukinfield Town Hall

Item No.	AGENDA	Page No
1.	<b>DECLARATIONS OF INTEREST</b> To receive any declarations of interest from Members of the Panel.	
2.	<b>REVIEW OF A PREMISES LICENCE - THE COMMERCIAL INN, 58 MANCHESTER ROAD, MOSSLEY</b> To consider a full review application.	1 - 56

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# Agenda Item 2

By virtue of paragraph(s) 3 of Part 1 of Schedule 12A  
of the Local Government Act 1972.

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